



Sonoma County Emergency Medical Care Committee



*Jeff Schach, Chairperson
Sean Sullivan, Vice Chairperson*

General Meeting Minutes

Monday January 26, 2026, 12:30 p.m. – 2:30 p.m.

Meeting recording can be found at:

<https://www.coastalvalleysems.org/about-us/committees/sonoma-emcc>

“Recording time” below indicates what minute on the recoding each item starts.

Members Present: Bob Norrbom, Fred Seydel, Jeff Snow, Steve Herzberg, Tim Aboudara, Steve Suter, Sean Sullivan, Jeff Schach, Mark LaGrave, Erin Olson, Greg Piccinini, Art Hsieh, Marcus Bond, David Bynum, Samuel Crenshaw, Evonne Stevens, Dan Reese proxy for Eric Polan, Karri Piersons proxy for Steve Akre

Members Absent:

Others Present: Jen Banks, Bryan Cleaver, Joanne Chapman, AJ Bernett, Tuck Bierbaum, Ron Busch, Eric Constantine, Willow Farey, Quinn Fujii, Lucinda Hamond, Kristina Griffith, Chris Gossner, Gabriel Kaplan, Melissa Leonelly, Mark Luoto, Brian Meader, James Salvante, Joseph Zapata, Dan Reese, Amy Olson, Chelli Rivera, Darin Huard, Brian Cyr, Matt Gloeckner, Chris Matthies, Meg Rosecrans, Matt Windrem, Carly Sullivan

On Line: Tami Bender, Marc Gautreau, Nick Fansono, Sara Eircop,

	Recording Time
I. Welcome and Introductions	00:12 – 4:48
Quorum achieved	
II. Approval of Minutes from July 2025	4:50 – 5:27
Approved	
III. Public Comments	5:28 – 9:15
IV. Old Business	
Appropriate destinations subcommittee	9:20 – 16:42
Tiered response update	16:50 – 18:20
Medical director contract	18:25 – 24:43
V. New Business	
VI. Coastal Valleys Emergency Medical Services (EMS) Agency	
Emergency / Public Health Preparedness	24:50 – 29:06
Mendocino Update	29:14 – 36:56
Medical Advisory Committee (MAC) and Sub-Committee Update	37:02 – 42:38
APOT Report out	42:44 – 47:04
Policy Updates	47:05 – 1:03:07
EMS Plan and Evaluation	1:03:09 – 1:04:12
VII. Policy Update Standing Items –	
Save Lives Sonoma	1:04:14 – 1:12:07
REDCOM	1:12:09 – 1:16:50
Fire Chiefs report	1:16:51 – 1:19:24
BOS district rep update	1:19:26 – 1:21:42
Law Enforcement report	1:21:46 – 1:24:55
Hospitals	1:25:00 – 1:26:00



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Ambulance providers	1:26:05 – 1:28:04
Training program	
a. CLSD	1:28:07 – 1:28:45
b. SRJC	1:28:47 – 1:34:02
VIII. Agenda Topics for Next Meeting	1:34:05 – 1:34:23
IX. Announcements and Items from the Membership	
Conducted as a routable of members.	1:34:27 – 1:35:50
X. Adjournment	1:35:50

NEXT MEETING-April 27, 2026
Location - 1450 Neotomas Ave Suite 200, Santa Rosa
Santa Rosa Conference Room

EMSA Legislative Link: http://www.emsa.ca.gov/legislative_activity